



**SPECIAL MEETING - CABINET**

**24 May 2011 at 7.30 pm**  
**(or at the rising of the Annual Meeting of the Council)**

*COUNCIL CHAMBER - COUNCIL OFFICE*

**AGENDA**

**Membership:**

Chairman: Cllr. P Fleming

Membership: To be appointed by the Leader of the Council

Apologies for absence

1. **To appoint representatives on Outside Organisations** (to follow)
  
2. **To appoint the Membership of Advisory Groups for the ensuing year** (to follow)

This page is intentionally left blank